

STATE OF NEVADA

JOE LOMBARDO  
Governor



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*Director*

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*Deputy Directors*

DEPARTMENT OF BUSINESS AND INDUSTRY  
OFFICE OF THE DIRECTOR

**NOTICE & AGENDA OF PUBLIC MEETING**  
OF THE  
NEVADA COMMON-INTEREST COMMUNITIES TASK FORCE

**December 19, 2025**

The Nevada Common-Interest Communities Task Force meeting scheduled **Friday, December 19, 2025, at 11:00a.m.** Members of the public may attend the meeting and participate virtually or by phone during the agenda item designated for public comment.

TEAMS MEETING LINK: [\*\*MEETING LINK\*\*](#)

MEETING ID: 246 731 143 190 59

PASSCODE: Tm3vp68U

DIAL-IN NUMBER: (775) 321-6111

PHONE CONFERENCE ID: 735 112 509#

**STACKED AGENDA:** Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda by the discretion of the Chair. Items may also be combined for consideration or pulled or removed from the agenda at any time. Persons who have business before the Task Force are solely responsible for seeing that they are present when their business is conducted.

**1) INTRODUCTIONS:**

- A) Call to order; introduction of task force members in attendance; and establish quorum.
- B) Review of the meeting's goals and objectives.

**2) PUBLIC COMMENT:**

Public comment may be limited to three minutes per person at the discretion of the Chair. Members of the public are encouraged to address the Task Force regarding any matter. However, no action may be taken on a matter. Comment may not be limited based on viewpoint. Persons who desire to submit written testimony should submit it to [publiccomments@red.nv.gov](mailto:publiccomments@red.nv.gov).

Anyone participating over the phone that wishes to provide public comment should press \*5 on your phone to raise your hand and hosting staff will recognize that you would like to give public comment, or you can press \*6 to unmute yourself and state your name.

If you are attending by video, click on the raise hand emoji to indicate that you would like to give public comment and hosting staff will recognize you or you can unmute yourself and state your name.

**NOTICE:** Reasonable efforts will be made to assist and accommodate individuals who require additional assistance. Please contact Leticia Chavez at (702) 486-5355, at least 24 hours prior to the meeting so appropriate accommodations can be provided.

**3) AGENCY PRESENTATION:**

A) Presentation by the state agency representative on its mission, structure, and core functions.

**4) DISCUSSION AND POSSIBLE ACTION ITEMS:**

A) For possible action: Discussion and possible action regarding amendments, additions and deletions to NRS 116 including but not limited to:

1. NRS 116.3115(9) regarding capital improvements and proper notice.
2. NRS 116.31087 regarding units' owners having certain complaints placed on the agenda.
3. NRS 116.31031(1)(a)(b) regarding "reasonable" time to prohibit use of common elements and voting on matters related to the common-interest community.
4. Assessment of Procedural Gaps and Stakeholder Impact.
5. Evaluation of Ombudsman Reporting Protocols and Potential Improvements.
  - a. Recommendations for Administrative Reform to Promote Fairness, Transparency, and Accountability.

B) For possible action: Discussion and decision to approve minutes of August 19, 2020, Task Force meeting.

**5) RECAP OF DECISIONS AND NEXT STEPS:** A recap of the meeting and the expectations for the upcoming meeting:

**6) FOR POSSIBLE ACTION:** Discussion and decision on date, time, place, and agenda items for upcoming meeting(s).

## **7) PUBLIC COMMENT:**

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## **8) FOR POSSIBLE ACTION: ADJOURNMENT**

## THIS NOTICE HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

Nevada Real Estate Division  
1818 College Parkway, Ste. 110  
Carson City, Nevada 89706

Nevada State Business Center  
3300 W. Sahara Avenue  
Las Vegas, Nevada 89102  
[www.red.nv.gov](http://www.red.nv.gov)

Nevada Association of Realtors  
760 Margrave Drive, Ste. 200  
Reno, Nevada 89502

Sierra Nevada Association of Realtors  
300 South Curry Street, Ste. 3  
Carson City, Nevada 89703

Elko Board of Realtors  
557 W. Silver Street, Ste. 201B  
Elko, Nevada 89801

Las Vegas Realtors – LVR  
6360 S. Rainbow Blvd.  
Las Vegas, Nevada 89118

Nevada State Library  
100 Stewart Street  
Carson City, Nevada 89710

Community Associations Institute  
Nevada Chapter  
1930 Village Center Circle  
Las Vegas, Nevada 89134

Reno/Sparks Association of Realtors  
5650 Riggins Court, Ste. 200  
Reno, Nevada 89502

Nevada Public Notice Website  
[www.notice.nv.gov](http://www.notice.nv.gov)

## CONTACT FOR SUPPORTING MATERIALS FOR LISTED AGENDA ITEMS:

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2300 W. Sahara Avenue, Suite 770  
Las Vegas, NV 89102  
Phone: (702) 486-5355  
Email: [Leticia.Chavez@business.nv.gov](mailto:Leticia.Chavez@business.nv.gov)